

**Dominican Culture, Dominican Theology:
The Order of Preachers and Its Spheres of Action (1215-ca. 1600)**

**VIRTUAL CONFERENCE
29 June – 2 July 2021**

Annual Meeting of IGTM – International Society for the Study of Medieval Theology
Faculty of Theology, University of Copenhagen, Denmark

Registration is free of charge but necessary in order to access the conference.

Register here: www.dcdth.net/register. Access the conference here:

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Tuesday, 29 June 2021

- 15.00 Virtual hangout and technical orientation
- 15.30 **Welcome Address**
Carsten Selch Jensen, Dean of the Faculty of Theology, University of Copenhagen
Krijn Pansters (Tilburg), Chairman of IGTM
Florian Wöller (Copenhagen), John Slotemaker (Fairfield), Ueli Zahnd (Geneva)
- 16.00 **OPENING LECTURE: M. Michèle Mulchahey (Toronto)**
Dominican Life, Learning, and Art in Fourteenth-Century Florence: Jacopo Passavanti's Santa Maria Novella
(Chair: Florian Wöller, Copenhagen)

Wednesday, 30 June 2021

SESSION A: DOMINICAN THEOLOGY AND ITS PRODUCTION

- 9.45 **KEYNOTE: Isabel Iribarren (Strasbourg)**
The Monzon affair (1387-1403) and the construction of a Dominican Thomist identity
(Chair: Ueli Zahnd, Geneva)
- 11.00 Coffee break (15')
- 11.15 **Parallel sections with short communications**
- Section A1** (Chair: Florian Wöller, Copenhagen)
- Albert the Great on the generation of Jesus: natural philosophy and biblical exegesis*
Amalia Cerrito (Pisa)
- Albert the Great's innovative teaching at Cologne and his use of the scientiae*
Katja Krause (Berlin)

Discipulus veritatis. *Albertus Magnus über den idealen Schüler*
Maria Burger (Bonn)

Section A2 (Chair: Krijn Pansters, Tilburg)

Neuplatonische Weisen und Grade der Erkenntnis in der Interpretation des Berthold von Moosburg

Paul Hellmeier (Munich)

The semantical premise in Meister Eckhart's Ontology and his interpretation of via negativa

Tamar Tsopurashvili (Tbilisi)

Panel: Reflecting a daily religious practice: Dominicans on prayer (Chair: Ueli Zahnd, Geneva)

Thomas Aquinas on Petitionary Prayer and Divine Providence

Jonathan Reinert (Tübingen)

Meister Eckhart on Petitionary Prayer and the Relationship Between God and Man

Anja Bork (Tübingen)

Johannes Tauler on Petitionary Prayer: An Attempt to Bridge the Gap Between Ecclesiastical Tradition and Mystical Thought

Andreas Zecherle (Darmstadt)

12.45 Lunch break (45')

13.30 Parallel sections with short communications

Section A3 (Chair: Thomas Prügl, Vienna)

Aquinas on persuasion and its apologetical significance

Piotr Roszak (Toruń)

Durandus of Saint-Pourçain's critiques of Thomas Aquinas' theology of marriage and their censure by the Dominican Order

Pavel Blažek (Prague / Cologne)

Originality within fidelity? The case of the Lectura Thomasina of William of Godino, OP (†1336)

Mikołaj Olszewski (Warsaw)

Panel: Dionysius among the Dominicans: Gueric of St Quentin, Albert, and Thomas (Chair: Florian Wöller, Copenhagen)

Dionysian Thought in Early Dominican Theology: Gueric of St Quentin's Postill on Lamentations

Cornelia Linde (Greifswald)

From philosophical to Christian theology: the role of the Corpus Dionysiacum in the writing of Albert the Great

Samuel Baudinette (Chicago)

Thomas Aquinas, Dionysius, and the meaning of theology in the Summa

Constant Mews (Melbourne)

Panel: Beyond all borders: The German Dominicans in their European Context (13th and 14th c.) (Chair: Ueli Zahnd, Geneva)

Thomas Aquinas: the concept of causa essentialis in the Scriptum super Sententiis

Tommaso Ferro (Lecce / Cologne)

John Picard of Lichtenberg: a German Dominican in the early debates on Aquinas' legacy

Giovanni Lasorella (Cologne)

Berthold of Moosburg's debt towards Thomas of York's concept of wisdom

Giuseppe Thomas Vitale (Cologne / Dublin)

15.00 Coffee break (30')

15.30 Parallel sections with short communications

Section A4 (Chair: Florian Wöller, Copenhagen)

The book of Job through the lens of the Nicomachean Ethics: Aristotelian fortitude and virtuousness of Job's lamentation in Albert the Great's commentary on Job 6:12

Marco Vercelli (Pisa)

Union with God in the theological corpus of the late Albertus Magnus

Bernhard Blankenhorn (Rome)

SESSION B: THEOLOGY AND CULTURE OF DOMINICAN PREACHING

Section B1 (Chair: John Slotemaker, Fairfield)

Meister Eckhart, known and unknown, and his preaching as part of the Dominican liturgy

Markus Vinzent (London)

In Vigilia Sancti Iohannis Baptiste: St. Vicent Ferrer on the Vigil of John the Baptist in a Catalán Sermon

Alberto Ferreiro (Seattle)

Hybrid Preachers? Dominican Identity and Inquisitorial Profession in the Late Middle Ages

Marcel Bubert (Münster)

Section B2 (Chair: Ueli Zahnd, Geneva)

The Metaphor of the Book of Nature in Early Dominican Preaching and Theology
Oskari Juurikkala (Turku)

Shaping Early Dominican Culture: Ideas, Purposes and Reception of Thomas de Cantimpré's Liber de natura rerum and Bonum universale de apibus (ca. 1225-1270)
Julia Burkhardt (Munich) & Mattia Cipriani (Berlin) – double feature

17.00 Coffee break (15')

17.15 KEYNOTE: Carolyn Muessig (Calgary)
How the Other Half Preached: Examples of and Responses to Dominican Female Preachers in Premodern Christianity
(Chair: John Slotemaker, Fairfield)

Thursday, 1 July 2021

9.45 Parallel sections with short communications

Section B3 (Chair: Isabel Iribarren, Strasbourg)

Mnemonic verses, theology, and pedagogy in the 'Rotulus Pugillaris' ascribed to Augustinus (Aage) de Dacia, Dominican Prior Provincial in Scandinavia († 1285)
Christian Troelsgård (Copenhagen)

Dominican Theology and Preaching Practices in the Province of Aragon (XIV-early XV)
Lidia Negoï (Vienna)

La Orden de Predicadores entre la herencia teológica Medieval y la urgencia pastoral de la Modernidad: fray Juan Cobo y su Doctrina Cristhiana en letra y lengua china (Manila 1593)
Alejandro José López Ribao (Barcelona / Valencia)

SESSION C: THE INSTITUTIONAL AND LEGAL CONSTITUTION OF THE ORDER

Section C1 (Chair: Ueli Zahnd, Geneva)

The arrival and installation of Dominican friars in thirteenth-century Rouen
Yingxin Luan (Paris)

Giving advice to the pope. Dominicans as experts during the reign of pope John XXII
Jan-Hendryk de Boer (Duisburg-Essen)

Dominicans as bishops (1300-1600): patterns, developments and tensions
Igor Sosa (Valladolid)

Welche Klöster und Ordensmitglieder der Dominikaner und Dominikanerinnen „überlebten“ in der größten deutschen Klosterlandschaft, dem Ruhrgebiet, ab 1309
Reimund Haas (Köln)

SESSION D: THE MATERIALITY OF DOMINICAN CULTURE AND THEOLOGY

Section D1 (Chair: Florian Wöller, Copenhagen)

Guy of Saint-Denis and Jerome of Moravia on the modally sequential office
Carol Williams (Melbourne)

Liturgical chants for Maria and female saints in late medieval Dominican communities
Kristin Hoefener (Würzburg)

Laudent Chori Caelestium: The Musical Frescoes of San Marco, Florence
Robert Mehlhart (Munich)

The Depiction of Dominican Saints in Medieval Scandinavian Art: The Case of the Fourteenth Century Birkerød St Dominic Mural
Christian Etheridge (Copenhagen)

11.45 Lunch break (45')

12.30 **KEYNOTE: Marika Räsänen (Turku)**
Rethinking the Relic in Late Medieval Dominican Culture
(Chair: Florian Wöller, Copenhagen)

13.45 Coffee break (IGTM members: 15', non-members: 1h 45')

14.00 **Members' Assembly of the Internationale Gesellschaft für Theologische Mediävistik**

15.30 **Parallel sections with short communications**

Section D2 (Chair: Florian Wöller, Copenhagen)

'Dogs of the Lord' in early Dominican iconography
Elias H. Füllenbach (Cologne)

Death and burial in Dominican habits
Kirsty Schut (Bristol)

Sources for the study of the Dominican Order in Cádiz during the Middle, Modern and Contemporary Age (13th-20th centuries)
Francisco Glicerio Conde-Mora (Cádiz)

Portuguese Dominican contributions to European written culture (16th c.)
Fernanda Campos (Lisbon)

Section D3 (Chair: John Slotemaker, Fairfield)

How Henry of Rheinfelden captured the dynamic of the first years of the Faculty of Theology from Vienna
Monica Brînzei (Paris)

*Fifteenth-century Dominican books inside and outside the walls of the monastery.
The collection of the Basel Dominican Albert Löffler (1416-62)*

Giacomo Signore (Groningen)

*The long arm of the university. Vienna and the books of the Dominicans in late
medieval Sibiu*

Adinel Dincă (Cluj-Napoca)

SESSION E: DOMINICANS IN DEBATE

Section E1 (Chair: Ueli Zahnd, Geneva)

*A Dominican author and his readerships: the target audiences and effective early
readers of the works of Nicholas Trevet (c. 1258 – c. 1334)*

Jakub Kujawinski (Poznań / Jyväskylä)

*The Vision of Poverty in the Collect of St Dominic. The Discussion Between the
Dominicans and the Franciscans in the Thirteenth Century.*

Dominik Jurczak (Rome)

The problem of fictional authorship in the Dominican Order

Martina Wehrli-Johns (Zurich)

*The influence of Dominican theology in demonology against witches between XV and
XVI centuries*

Giulia Lovison (Pisa)

Friday, 2 July 2021

9.45 **KEYNOTE: Volker Leppin (Tübingen)**
Just a squabble of orders? Dominicans, Augustinians and the early reformation
(Chair: Ueli Zahnd, Geneva)

11.00 Coffee break (15')

11.15 **Parallel sections with short communications**

Section E2 (Chair: Florian Wöller, Copenhagen)

A new perspective for the Quaestio de potestate papae by John Regina OP
Federico Canaccini (Rome)

The Grabow Case – a Dominican self-image at the Council of Constance
Ulrike Treusch (Gießen)

Representation and the Dominican Order in late medieval Iberia
Francisco J. García-Serrano (Madrid)

SESSION F: DOMINICANS AND 'THE OTHER(S)'

Section F1 (Chair: Ueli Zahnd, Geneva)

The Dominicans and Eastern Christianity in the thirteenth century

Cheryl Midson (Reading)

Architectural and visual expressions of the Dominican thinking in medieval byzantine Peloponnese: a subtle, yet substantial, exchange with the Eastern Mediterranean laity?

Panayota Volti (Paris)

Images of the Others in the Spanish Chapel in Santa Maria Novella in Florence and the Role of the Dominicans in the Catholic Expansion in the East

Tatiana Tereshchenko (Moscow)

Section F2 (Chair: Monica Brînzei, Paris)

The ambivalent attitude of the Dominican convent St Jacques towards the Jews (middle of the 13th century)

Görge K. Hasselhoff (Dortmund)

Converting Muslims in a Dominican way: Tomás de Jesús' use of John of Torquemada's polemical works

Javier de Prado (Barcelona / Nantes)

The missionary activity of the Dominican Order in the Safavid Empire: interactions and contradictions between the Dominican missionaries and the Safavid clerics

Gunay Heyderli (Baku)

- 12.45 Lunch break (30')
- 13.15 **KEYNOTE: Johnny G.G. Jakobsen (Copenhagen)**
Friars Preachers as Vanguard Towards Pagans, Jews, Muslims and Heretics
(Chair: Florian Wöller, Copenhagen)
- 14.30 **Comment on the conference by Thomas Prügl (Vienna)**
Conclusion and Farewell
- 15.00 End of conference
Virtual hangout with open end

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